Reconstructing the Relationship between Person and Society as an Ontological Basis in Allameh Tabataba'i's Social View

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Abstract
The philosophy of society is a science which studies and investigates general issues of society through logical and rational methods. And, in addition, while discussing by asking about the existence, nature and the quality of society, it attempts to discover its truth, aiming at extracting general regulations which ease the path toward prosperity for individuals and the whole society. The present study tries to study the issue of the principality of individual and society through the method of content analysis and focusing on the works of Allameh Tabatabai, and attempts to explore the relationship between them and the effects of his view on the aforementioned issues as the ontological foundations of the society. Findings show that Allameh Tabatabai, in the dichotomy of personality and society, first and foremost, build authenticity on individual or personhood and at second put the credibility on society. On this basis, it is possible to determine the effects and mutual impacts regarding individual and society. Exploiting such social characteristics is an important basis in sociological studies and has played a significant role in shaping the social views of Allamah Tabatabai.

Keywords: Social Knowledge, the Existence of Society, Principality of Individual, Principality of Society, Tabatabai.

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Problem Statement
Philosophy of society, due to the use of its rational method, as a different branch of knowledge from the social sciences; investigates the human community. While philosophy of society exploring the reality of society, its existence, what, why and how it is shaped, the social science deals with the affairs of society in an inductive way using observation. Consequently, the philosophy of society is related to the reality of the society, and the social sciences explores the objective and particular realities of the society. It is worthy to note that, the subject of any science in itself is what the science obviously admit as assumption and no sciences deal with proving or demonstrating its subject matter; therefore, the discussion of the existence and the essence of society is a philosophical discussion that is addressed in the philosophy of society. Recognizing the characteristics of society requires the recognition of the problems of society, even in partial level or in its universal philosophical perspective; therefore, addressing the issues of social science and philosophical thought in it, after understanding the components and components of society, and adopting specific principles in this field. In the philosophy of the community, the following discussion entitled as individualism and socialism, or the originality of a person and the originality of society, have been put forward and it has raised various perspectives, albeit at the outset, by Western philosophers this discussion has been considered too. Different social theories, both in its philosophical form and in its empirical and deductive kind, will be based on the kind of look into the social being and the various interpretations presented therein; therefore, the scholars to discuss social issues and present a proper pattern in them, Inevitably, the exact explanation of the existence of the society and the reasoning of the kind of look into it, are proofs of proof. So, it's about discussing the rules and attributes of the community and guiding people towards their true happiness after addressing its existence.

Allameh Tabatabaii is also among the thinkers who has worked hard to provide a detailed picture of the basic concepts of social science. The present research seeks to discover and extract the ontological foundations of Allameh Tabataba'i in social sciences in order to provide them with an easy way to achieve their social theories and understand these theories; therefore, they seek an answer to this question that is in the poetry of Allameh What part of Tabatabai can be considered between the individual and society as the ontological foundations of the society, and what kind of relationship between them and their type of relationship, what kind of society can be addressed? Therefore, by distinguishing between different types of originality, he sought evidence to reach the viewpoint of Allamah Tabatabai and resolved the contradiction between the faces in his words and the solution to Allamah's solution to the problems of society.

Method
The method adapted in the present paper is a content analysis with focusing on Allameh Tabatabaee's works.

Findings and Results
Discussion regarding principality of (priority of) individuality or society, in philosophy of society is meant, in term of philosophical principality and part of the existing controversy is due to the confusion between philosophical authenticity and legal and social originality.
Tabatabai believes the originality of the person and the society which initially is a credit, according to the originality of the individual, is authentic, therefore, it can be said that in his view, the community has the inherent originality and in itself It is a credit itself.
In the relations between the individual and the society, many influences can be imagined for both of them; each individual in a society will be able to play a role in the type of movement

of society and their happiness or injustice and society; on the other hand, It has an impact on its people and can determine the course of movement of people.

The level of happiness and violence of the society is based on the understanding and presentation of the proportions and rules governing the individual and society. Obviously, the pattern presented by the theorists in this area, with its connotation of human nature and its existential requirements, has a more inclusive circle and has the ability to adapt to more societies.

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